

| | | |
|--|----------|---------------|
| TRANSMITTAL SLIP | | DATE |
| TO: <i>S/S</i> | | <i>25 May</i> |
| ROOM NO. | BUILDING | |
| | <i>M</i> | |
| REMARKS: | | |
| <p><i>Will you send any reports.</i> <i>you might have in re</i> <i>the attached to</i> [redacted] <i>[redacted], St./R, 1217 "M"</i> <i>(x 521) by Friday June 1st</i> <i>Paul,</i> <i>No. questions - E7.</i></p> | | |
| FROM: <i>St./R</i> | | |
| ROOM NO. | BUILDING | EXTENSION |
| <i>1217</i> | <i>M</i> | <i>521</i> |

25X1A9a

25X1A9a

25X1A9a

FORM NO. 241
1 FEB 55

REPLACES FORM 36-8
WHICH MAY BE USED.

(47)